

U.S. Department of Justice  
United States Marshals Service

**RECEIVED**  
**PROCESS RECEIPT AND RETURN**  
See "Instructions for Service of Process by U.S. Marshal"

C-1

PLAINTIFF Nelson L. Bruce,	COURT CASE NUMBER 2:22-cv-02211-BHH-MGB		
DEFENDANT PENTAGON FEDERAL CREDIT UNION et al.	TYPE OF PROCESS Civil		
NAME OF INDIVIDUAL, COMPANY, CORPORATION, ETC TO SERVE OR DESCRIPTION OF PROPERTY TO SEIZE OR CONDEMN			
SERVE AT { PENTAGON FEDERAL CREDIT UNION, PENTAGON FEDERAL CREDIT UNION FOUNDATION (PENFED) ADDRESS (Street or RFD, Apartment No., City, State and ZIP Code) 2930 Eisenhower Avenue, Alexandria, Virginia 22313			
SEND NOTICE OF SERVICE COPY TO REQUESTER AT NAME AND ADDRESS BELOW			
<p>Nelson L. Bruce c/o P.O. Box 3345 Summerville, South Carolina 29484</p> <p>L</p>		Number of process to be served with this Form 285	4
		Number of parties to be served in this case	4
		Check for service on U.S.A	

SPECIAL INSTRUCTIONS OR OTHER INFORMATION THAT WILL ASSIST IN EXPEDITING SERVICE (Include Meters and Alternate Addresses, All Telephone Numbers, and Estimated Times Available for Service):

Contact information number: (724) 473-6333  
Monday - Friday: 7:00 am to 11:00 pm Eastern Time  
Saturday: 8:00 am to 11:00 pm Eastern Time  
Sunday: 9:00 am to 5:30 pm Eastern Time

Signature of Attorney other Originator requesting service on behalf of:  
*Nelson L. Bruce*       PLAINTIFF       DEFENDANT      TELEPHONE NUMBER 843-437-7901      DATE 05/22/2022

SPACE BELOW FOR USE OF U.S. MARSHAL ONLY-- DO NOT WRITE BELOW THIS LINE

I acknowledge receipt for the total number of process indicated. (Sign only for USM 285 if more than one USM 285 is submitted)	Total Process 1	District of Origin No. 071	District to Serve No. C83	Signature of Authorized USMS Deputy or Clerk <i>Judy Sperry</i>	Date 9/12/2022
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I hereby certify and return that I  have personally served,  have legal evidence of service,  have executed as shown in "Remarks", the process described on the individual, company, corporation, etc., at the address shown above on the individual, company, corporation, etc. shown at the address inserted below

I hereby certify and return that I am unable to locate the individual, company, corporation, etc. named above (See remarks below)

Name and title of individual served (if not shown above)  
*Michael Creed*

A person of suitable age and discretion then residing in defendant's usual place of abode

Address (complete only different than shown above)

Date 9/19/22 Time 4:00  am  pm

Signature of U.S. Marshal or Deputy  
*S. Ax*

Service Fee 565.00	Total Mileage Charges including endeavors \$0.60q	Forwarding Fee 8.00	Total Charges \$73.60q	Advance Deposits	Amount owed to U.S. Marshal* or (Amount of Refund*) \$0.00
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REMARKS FWD TO E/VA for P/S.

INSTRUCTIONS

1. CLERK OF THE COURT
2. USMS RECORD
3. NOTICE OF SERVICE
4. BILLING STATEMENT\*: To be returned to the U.S. Marshal with payment, if any amount is owed. Please remit promptly payable to U.S. Marshal.
5. ACKNOWLEDGMENT OF RECEIPT

PRIOR EDITIONS MAY BE USED